

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 19, 2008

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 326**, CHILDREN'S HEALTH INSURANCE PROGRAM - OPEN ENROLLMENT, by Representative G. Curtis.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 4-0-1

1 HB0326.SC1.WPD markandrews/MDA CJD/MDA 2/19/08 8:27 am

Action Class

Action Code